

79095

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD
\$5 Min. Part 2 of Book 6
At Request of
City Clerk
Book 1980/ Page 79095
APR 25 1980
Recorded in Official Records
of Riverside County, California
D. D. Sullivan Recorder
FILE 8

FOR RECORDER'S OFFICE USE ONLY

Project: 5835 Mountain View Avenue
Building Permit

GRANT DEED

3819

JOE D. TAVAGLIONE, a married man,

Grantor,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

THE SOUTHERLY 8.00 FEET OF THE EASTERLY 21.00 FEET OF LOT 23,
TOGETHER WITH THE SOUTHERLY 8.00 FEET OF LOT 24, ALL IN BLOCK
2 OF JURUPA ADDITION TRACT NO. 1, AS SHOWN BY MAP ON FILE IN
BOOK 6 OF MAPS AT PAGE 41 THEREOF RECORDS OF RIVERSIDE COUNTY
CALIFORNIA.

AREA - 520 SQUARE FEET

DESCRIPTION APPROVAL
by *George P. Hutchins* 4/3/80 by *RL*

Dated 4/24/80

Joe D. Tavaglione
JOE D. TAVAGLIONE

APPROVED AS TO FORM

Roger Wilson
SENIOR DEPUTY CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 4-25-80

Ann Rice
Property Services Manager

9840

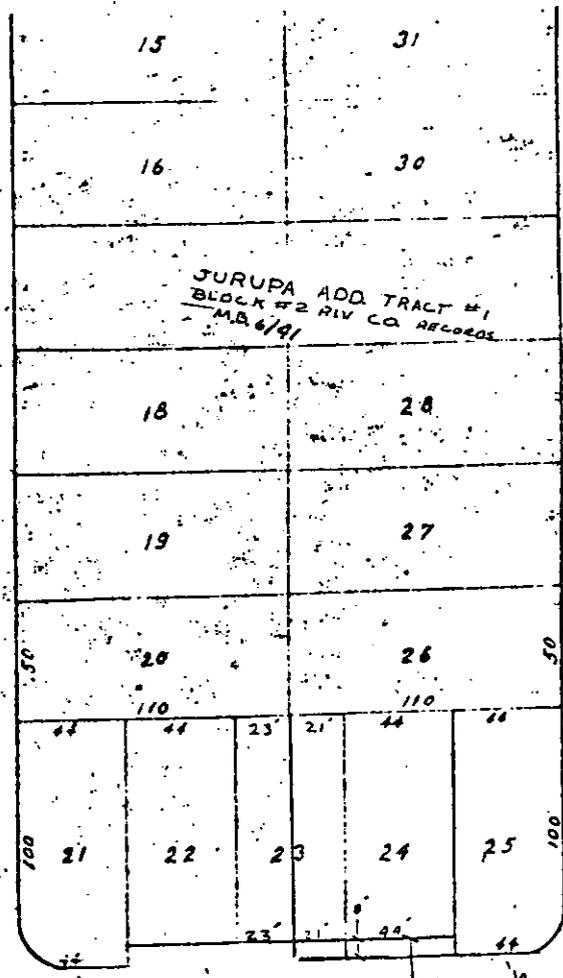
APR 25 1980
RIVERSIDE COUNTY
RECORDS & ADMINISTRATION
CITY OF RIVERSIDE

79095



FLORENCE ST

WILLIAM ST



MT. VIEW

AVE.

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SCALE: 1" = 60' DRAWN BY DRE DATE 4/12/80 SUBJECT 4975 MOUNTAIN VIEW RECORDS

SHEET 1 OF 1 CB 1/2

5849